

# City Commission Meeting Agenda February 6, 2023

City Hall - Commission Chamber 228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: <a href="mailto:Jenny.sykes@lakelandgov.net">Jenny.sykes@lakelandgov.net</a>. If hearing impaired, please contact the TDD numbers: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the Florida Relay Service Number 1-800-955-8770 (VOICE), for assistance.

#### **SALUTE TO THE FLAG**

CALL TO ORDER - 9:00 A.M.

PRESENTATIONS - MLK Parade Winners (Pam Page, Deputy Director Parks, Recreation & Cultural Arts)

- Beautification Awards (Bill Koen)

Residential: 323 E. Belvedere Street - Denise and Ronald Clark Commercial: 734 E. Memorial Blvd - Tapatio's Restaurante Mexicano

- Ridge League of Cities Overview (Bobby Green, Executive Director)

**PROCLAMATIONS - Black History Month** 

FFA-Future Farmers of America Week (18-25th)

**Polk Senior Games Week** 

## **COMMITTEE REPORTS AND RELATED ITEMS**

#### APPROVAL OF CONSENT AGENDA

All items listed with an asterisk (\*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

### **APPROVAL OF MINUTES (with any amendments)**

- City Commission Minutes Jan 13-17, 2023
  - I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC
  - II. EQUALIZATION HEARINGS
    - A. Lots Cleaning and Clearing
  - III. PUBLIC HEARINGS
    - A. Ordinances (Second Reading)

Proposed 23-002; Amending Ordinance 4773, as Amended; Major Modification of PUD (Planned Unit Development) Zoning to Allow up to 320 Multi-Family Dwelling Units, as an Alternative Development Scenario to the Existing Approval for 558 Multi-Family Dwelling Units for the Elderly, on Property Located at 777 Carpenters Way (1st Rdg. 01-03-23) (Cont. 01-17-23)

ACTION TAKEN

Approved 7-0

Approved 7-0

Approved 7-0

Approved 7-0 Ord. 5968

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	В.	Ordinances (First Reading)  1. Proposed 23-003; Voluntary Ann Acres Located at the Southeast Saratoga Avenue		No Action
	C.	Resolutions  1. Proposed 23-003; Updating the Land Bank Inventory List and Pr	ogram Guidelines	Approved 7-0 Reso. 5798
		<ol> <li>Proposed 23-004; Designating 419 Griffin Road a Brownfield Ar</li> </ol>		No Action
IV.	COMN A.	UNITY REDEVELOPMENT AGENCY Task Authorization with The Apiary for C	Catalyst 2.0, Phase 3	Approved 7-0
V.	CITY I	ANAGER Recommendation re: Purchase of Addi and Technology Upgrade to Axon Con	•	Approved 7-0
	<u>B.</u>	Recommendation re: Task Authori Science Associates for Lake Parker Sh and Engineering	zation with Environmental	Approved 6-0
	<u>C.</u>	Recommendation re: Award of Bid No Inc. for Roof Repair Services at Lakelar	•	Approved 7-0
	<u>D.</u>	Recommendation re: Award of Bid N Services Inc. to Provide Elevator Lakeland Linder International Airport	No. 2353 to Trinity Elevator	Approved 7-0
VI.	CITY A	TTORNEY		
	A.	Ordinances (First Reading)  1. Proposed 23-005; Small Scale the Future Land Use Map to Ap Land Use on Approximately Southeast Corner of W. 10 <sup>th</sup> Stre	ply Residential Medium (RM) 10.6 Acres Located at the	No Action
		2. Proposed 23-006; Application Development) Zoning to Allow Single-Family Attached Dwellin Urban Neighborhood (UNH) Cor 10.6 Acres Located at the South and Saratoga Avenue	for the Development of 92 g Units, and Application of otext District on Approximately	No Action
		3. Proposed 23-007; Approving a 0 an Existing School/Daycare and Three Modular Classroom Build Expansion on Property Located	d Allow for the Placement of Idings as Part of a School	No Action
		4. Proposed 23-008; Approving a C Conversion of a Portion of an Ex Detached, Secondary Resident Located at 841 Johnson Avenue	onditional Use to Allow for the isting Detached Garage into a lal Dwelling Unit on Property	No Action
		5. Proposed 23-009; Amending Ch of the City Code, the City of Retirement System, to Expand Plan Participation Period	of Lakeland Police Officers'	No Action
	B.	Resolutions		
		<ol> <li>Proposed 23-005; Lots Cleaning</li> </ol>	•	Approved 7-0 Reso. 5799
		<ol> <li>Proposed 23-006; Private Roa Voyager Path "Leenhouts Way"</li> </ol>	dway Renaming; Renaming	Approved 7-0 Reso. 5800

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*		C.	<ol> <li>Proposed 23-007; Supporting Polk Transportation Planning Organization Funding Applications for the Hartsell Avenue and Glendale Trail (Fort Fraser Trail Extension) Projects</li> <li>Miscellaneous Reports</li> <li>Memo re: Legal Fee Report</li> <li>Memo re: Use Agreement with Sun 'n Fun Fly-In, Inc.</li> <li>Memo re: 5:01 P.M. Hearing Waiver</li> </ol>	Approved 7-0 Reso. 5801  No Action Approved 7-0 Approved 7-0
VI	II.	FINANCE DIRECTOR		
VI	III.	UTILIT	гү	
		A.	Ordinances (First Reading)  1. Proposed 23-010; Establishing Lakeland Electric Rate Classifications, Rates and Fees; Miscellaneous Revisions	No Action
		B.	Resolutions  1. Proposed 23-008; Establishing Fuel Charge Effective March 1, 2023	Approved 7-0 Reso. 5802
		C.	Miscellaneous - NONE	
IX	ζ.	AUDIE	ENCE	
X.	•	MAYOR AND MEMBERS OF THE CITY COMMISSION		
ΧI	l.	CALL	FOR ADJOURNMENT	11:14 a.m.

# Reminder:

02/03 8:30 AM-Agenda Study (CC Conf Rm) 11:00 AM-<u>Utility Committee</u> (CC Conf Rm)

02/07 8:00 AM-Strategic Planning Retreat (RP Funding Center)

02/08 1:00 PM-<u>Strategic Planning Retreat</u> (RP Funding Center)